



ATKINSON
WIREMAN


MAGOFFIN COUNTY, KY GENERAL 110816: (English Version) Ballot Style #10

MAGOFFIN COUNTY, KENTUCKY
GENERAL ELECTION
NOVEMBER 8, 2016


STRAIGHT PARTY

☐  **REPUBLICAN PARTY**

☐  **DEMOCRATIC PARTY**

☐  **LIBERTARIAN PARTY**

☐ **AMERICAN DELTA PARTY**

☐  **GREEN PARTY**

PRESIDENT AND VICE PRESIDENT
OF THE UNITED STATES
(Vote for one)

☐ **Donald J. TRUMP**
REPUBLICAN PARTY

☐ **Hillary Rodham CLINTON**
DEMOCRATIC PARTY

☐ **Gary JOHNSON**
LIBERTARIAN PARTY

☐ **Rocky Roque DE LA FUENTE**
AMERICAN DELTA PARTY

☐ **Jill STEIN**
GREEN PARTY

☐ **Evan McMULLIN**
INDEPENDENT

☐ **Write-In**

Michael R. PENCE

Timothy Michael KAINE

Bill WELD

Michael STEINBERG

Ajamu BARAKA

Nathan JOHNSON

UNITED STATES SENATOR
(Vote for one)

☐ **Rand PAUL**
REPUBLICAN PARTY

☐ **Jim GRAY**
DEMOCRATIC PARTY

☐ **Write-In**

UNITED STATES REPRESENTATIVE
IN CONGRESS
5th Congressional District
(Vote for one)

☐ **Harold "Hal" ROGERS**
REPUBLICAN PARTY

☐ **Write-In**

STATE REPRESENTATIVE
92nd Representative District
(Vote for one)

☐ **John C. BLANTON**
REPUBLICAN PARTY

☐ **John W. SHORT**
DEMOCRATIC PARTY

☐ **Write-In**

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NOVEMBER 8, 2016

SOIL AND WATER CONSERVATION
DISTRICT SUPERVISORS
(Vote for four)

<input type="checkbox"/>	Ben F. GARDNER
<input type="checkbox"/>	Joseph Keith BINKOWSKI
<input type="checkbox"/>	James E. HOLLIDAY
<input type="checkbox"/>	William HELTON
<input type="checkbox"/>	Jackie L. MINIX
<input type="checkbox"/>	Write-In
<input type="checkbox"/>	Write-In
<input type="checkbox"/>	Write-In
<input type="checkbox"/>	Write-In

MEMBER OF BOARD OF EDUCATION
District 3
(Vote for one)

<input type="checkbox"/>	Abe Douglas WIREMAN
<input type="checkbox"/>	Write-In

